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interest and its very material accourrements.

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permits one to examine his/her situation and, through that examination, to realize his/her ultimate spirit, our "Geist."

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than, I have discussed this book. I take the essential notion to be that history is comprised of mankind's struggle to gain the "freedom" that permits one to examine his/her situation and, through that examination, to realize his/her ultimate spirit, our "Geist."

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his philosophy of history. In his view, history works in a series of dialectical steps---thesis, antithesis, synthesis. His whole system is founded on the...

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Wilhelm Friedrich Hegel With Prefaces by Charles Hegel and the Translator, J. Sibree, M.A. The History of the World is not intelligible apart from a Government of the World. W. V. Humboldt Kitchener 2001

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terms of the Hegelian philosophy in order to show that history follows the dictates of reason and that the natural progress of history is due to the outworking of absolute spirit. The text was originally published in 1837 by the editor

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intelligible process moving towards a specific condition the realization of human freedom.

Philosophy of History (Stanford Encyclopedia of Philosophy)
Philosophy of history is the philosophical study of history and its

Page 24/47

discipline. The term was coined by French philosopher Voltaire. In contemporary philosophy a distinction has developed between speculative philosophy of history and critical philosophy of history, now referred to as analytic.

Philosophy of history - Wikipedia German philosopher. Principal of the University of St. Andrews, Scotland, 1953066. Translator of Hegel's Political Writings, Early Theological Writings, and Aesthetics. Georg Wilhelm Friedrich Hegel, (born August 27. 1770, Stuttgart, Württemberg Page 26/47

[Germany]Idied November 14, 1831, Berlin), German philosopher who developed a dialectical scheme that emphasized the progress of history and of ideas from thesis to antithesis and thence to a synthesis.

Georg Wilhelm Friedrich Hegel | Page 27/47

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considered one of the fundamental figures of modern Western philosophy, with his influence extending to the entire range of contemporary philosophical issues, from ...

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freedom could not take root and flourish apart from a state able to impose and enforce the rule of law.

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half-century has had a significant place in Anglo-American philosophy. Interest in the philosophy of history continues to grow. This volume offers both an introduction to contemporary discussion in the philosophy of history, and a 'reassessment' of some of the major movements in the philosophy of Page 41/47

history since the beginning of the 20th century. Including the work of leading international scholars in the field, the book presents a wide range of perspectives from different schools in philosophy, and in political and social theory, history, and the history of ideas. Traditional questions raised in Page 42/47

the philosophy of history are explored with fresh insight - the nature of history; historical understanding; historical objectivity; the nature of the past; the psychological factors in historical explanation; the human significance of history - alongside issues which are less frequently Page 43/47

examined including: the role of science and mathematics in history, history as a social science, and history as an art form. As history itself remains disputed ground, it is important to consider what clues history can provide for our response to issues of contemporary concern such as political realignments Page 44/47

and economic globalisation; this volume offers important insights from leading scholars in the philosophy of history.

Based directly on the standard Page 45/47

German edition by Johannes Hoffmeister, this translation presents Hegel's vision of history in a lucid, accessible form that captures the nuances of his thought.

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wide criticism both from Western and Eastern scholars.

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