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This interdisciplinary collection of essays investigates the processes by which Augustine of Hippo's writings were re-invented in other media, including the visual arts, drama and music. Thereby it highlights the crucial role of Augustine's readers in constructing his universal stature.

The series *Studia Linguistica Germanica*, founded in 1968 by Ludwig Erich Schmitt and Stefan Sonderegger, is one of the standard publication organs for German Linguistics. The series aims to cover the whole spectrum of the subject, while concentrating on questions relating to language history and the history of linguistic ideas. It includes works on the historical grammar and semantics of German, on the relationship of language and culture, on the history of language theory, on dialectology, on lexicology / lexicography, text linguistics and on the location of German in the European linguistic context.

The monograph series *Oxford Studies in Medieval Literature and Culture* showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue - in literature, theology, and philosophy, in social, political, jurisprudential, and intellectual history, the history of art, and the history of science - but also that combines these subjects productively. It offers innovative studies on topics that may include, but are not limited to, manuscript and book history; languages and literatures of the global Middle Ages; race and the post-colonial; the digital humanities, media and performance; music; medicine; the history of affect and the emotions; the literature and practices of devotion; the theory and history of gender and sexuality, ecocriticism and the environment; theories of aesthetics; medievalism. *Meditating about death and the afterlife* was one of the most important techniques that Christian societies in medieval and early modern Europe had at their disposal for developing a sense of individual selfhood. Believers who regularly and systematically reflected on the inevitability of death and the certainty of eternal punishment in hell or reward in heaven would acquire an understanding of themselves as a unique persons defined by their moral actions; they would also learn to discipline themselves by feeling remorse for their sins, doing penance, and cultivating a permanent vigilance over their future thoughts and deeds. This book covers a crucial period in the formation and transformation of the technique of meditating on death: from the thirteenth century, when a practice that had mainly been the preserve of a monastic elite began to be more widely disseminated among all segments of Christian society, to the sixteenth, when the Protestant Reformation transformed the technique of spiritual exercise into a bible-based mindfulness that avoided the stigma of works piety. It discusses the textual instructions for meditation as well as the theories and beliefs and doctrines that lay behind them; the sources are Latin and vernacular and enjoyed widespread circulation in Roman Christian and Protestant Europe during the period under consideration.

Electronic Auto Volt Alfa Romeo 147, che tratta i motori 147, è l'indispensabile manuale tecnico di riparazione elettronica con moltissime informazioni ufficiali sull'impianto elettronico ed elettrico delle auto. Le dettagliate procedure di intervento diagnostico sono un valido supporto agli strumenti di diagnosi per l'officina.

La Rivista Tecnica dell'Automobile, è il manuale monografico di manutenzione e riparazione meccanica. Può essere usato da autoriparatori o appassionati esperti per operazioni di stacco, riattacco e sostituzione componenti e ricambi dei principali sistemi dell'automobile quali motore, cambio, freni, sospensioni, climatizzazione e molto altro . Contiene procedure di riparazione chiare e dettagliate, corredate da immagini e fotografie in bianco e nero, necessarie per poter operare con semplicità, velocità e sicurezza sulla vettura

A revision of the author's thesis (Ph.D.)--Concordia Seminary, St. Louis, 2010.

First multi-year cumulation covers six years: 1965-70.

Barbara Owen has prepared the first work to present in a single volume the registrational practices of organists from 1550 to 1800. Along with the many stoplists and discussions of performance traditions, the book discusses the religious and political context for each period areregion--and how these affected the work of composers and organ builders.\*Full promo description\*: "Barbara Owen has compiled and intelligently analyzed all of the available information on registration practices from the late Renaissance to Classical times into a coherently organized and cogently presented text. . . . The depth of research , the thoroughness of approach, and the practical nature of the material make this text unique at the present time." --Christopher Young, Indiana University" It is

rare to find a book that combines such careful scholarship with a practical focus that makes it accessible to performing musicians as well as research specialists." --Sharon L. Gorman, NotesHere is the first single book to present registrational practices of organists from c. 1550 to 1800. Each of the four parts of the book "the Renaissance and the Early, High, and Late Baroque" starts with a brief description of the political and religious climate of the period and the way it affected organ building and the music composed at the time. Within each historical period, Owen provides for each country a list of the active composers and information about representative organs, including their locations, dates, builders, and stoplists. She then discusses the registrational practices in each area in relation to contemporary musical styles and forms, referring to sources such as scores and treatises. In light of the historical evidence, Owen advises organists on adapting the earlier principles and practices to modern instruments in order to perform Baroque organ works in a style appropriate to their period and region. With its comprehensive geographic, historical, and musicological approach, *The Registration of Baroque Organ Music* will long remain an invaluable source book for teachers and performers.

The death of the Italian Jesuit Matteo Ricci in China in 1610 was the occasion for demonstrations of European rituals appropriate for a Catholic priest and also of Chinese rituals appropriate to the country hosting the Jesuit community. Rather than burying Ricci immediately in a plain coffin near the church, according to their European practice, the Jesuits followed Chinese custom and kept Ricci's body for nearly a year in an air-tight Chinese-style coffin and asked the emperor for burial ground outside the city walls. Moreover, at Ricci's funeral itself, on their own initiative the Chinese performed their funerary rituals, thus starting a long and complex cultural dialogue in which they took the lead during the next century. *The Interweaving of Rituals* explores the role of ritual - specifically rites related to death and funerals - in cross-cultural exchange, demonstrating a gradual interweaving of Chinese and European ritual practices at all levels of interaction in seventeenth-century China. This includes the interplay of traditional and new rituals by a Christian community of commoners, the grafting of Christian funerals onto established Chinese practices, and the sponsorship of funeral processions for Jesuit officials by the emperor. Through careful observation of the details of funerary practice, Nicolas Standaert illustrates the mechanics of two-way cultural interaction. His thoughtful analysis of the ritual exchange between two very different cultural traditions is especially relevant in today's world of global ethnic and religious tension. His insights will be of interest to a broad range of scholars, from historians to anthropologists to theologians.

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