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TikTokers think they've found an archive of "unsent" text messages but there's a little more to it than that. It all started when someone posted a video claiming they searched their name on The Unsent ...

*TikTokers are rushing to read the text messages they never received*

Live Text is an awesome iOS 15 feature that can select text from photos. Selected text can be pasted into a message or even translated.

*New iPhone feature Live Text in iOS 15 has people thunderstruck*

Pixel 6 and Pixel 6 Pro have a lot of AI tricks up their sleeves, and among them is a Live Translate feature. With Google's first mobile chip, Tensor, Pixel 6 can translate text as you type.

*Google's Pixel 6 can translate text as you type*

Midwest Environmental Advocates filed the lawsuit over text messages sent and received about Frederick Prehn's term on the board.

*Environmental group files lawsuit to obtain text messages sent by Natural Resources Board chair Frederick Prehn*

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### *Open Text on PA live!*

The Indian River County Sheriff's office wants to warn the public on text scams reportedly coming from the sheriff himself. Deputies say the warning comes after a resident says she received a lengthy ...

### *Text scam alert in Indian River County*

Text-to-911 services are live in Snyder and Union counties. Anyone experiencing an emergency in either county can send a text message direct to "911" to begin engaging a dispatcher with Central ...

### *Text-to-911 now available in Snyder, Union counties*

The Birmingham bar will be open through Oct. 24. A farewell concert with music by GT and Joyboy is planned for Oct. 20.

### *Parkside Cafe survives Black Lives Matter controversy, but loses its lease in Avondale*

A Madison-based environmental group on Tuesday filed a lawsuit seeking to obtain text messages sent by Frederick Prehn, the controversial chair of the Wisconsin Natural Resources Board.

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*Environmental group sues Wisconsin DNR board chair for text messages*

This cumbersome process has been reduced by the plain text setting illustrated in this post. There are various ways to paste plain text from different sources into the document. The copied text is ...

*How to Paste as Plain Text in Windows 11/10*

Gabby Petito's mother says the last text sent from Petito's phone said there was "no service in Yosemite." But Petito's mom says she doesn't believe her daughter sent the message, according to her ...

*Gabby Petito's mother says her last text said there was 'no service in Yosemite' - but she doesn't believe it was from her daughter*

This feature allows you to simply and easily create text from a variety of audio sources. There are also customization options available to work better with different speech patterns, registers ...

*Best speech-to-text software in 2021: Free, paid and online voice recognition apps and services*

Britain's leading Conservative blog for news, comment, analysis and campaigns, edited by Paul Goodman. We are independent of the Conservative Party but supportive of it.

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*"There has been a complete breakdown of collective responsibility." The Commons leader's resignation letter. Full text.*

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*MISS NIELSEN IN HAWAII.; The Actress Tells of Her Observances Among Women There -- The Desire for Annexation.*

There has been progress in talks to reach a global ... The Department of Finance earlier on Monday confirmed it had received the revised text on the OECD's corporate tax plan.

*'Progress' made in corporate tax discussions as Government receives revised text - Donohoe*

In that case there are probably thousands of spiders lurking around. 'Old Victorian houses like mine - with lots of little cracks and crevices and places for things to get in - I wouldn't ...

*There are probably thousands of spiders in your house right now, says entomologist*

"Whos the greatest? We can argue about that all day. But there is not a quarterback in the league that makes it look easier than Justin Herbert. Before you

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anoint the Chiefs six super bowl rings ...

*Cowherd: 'There is not a quarterback in the league that makes it look easier than Justin Herbert.'*

“There’s a bunch of plays out there offensively that, at some point, we’re going to have to take advantage of,” Heupel said. “Obviously, the level of competition’s going to step up ...

*Vols still leaving 'bunch of plays out there' in passing game*

Kena: Bridge Of Spirits – there’s nothing new under the sun (pic: Ember Labs) A reader examines how originality is measured with video games and why even supposedly ambitious sequels are ...

Stanley Fish is one of America’s most stimulating literary theorists. In this book, he undertakes a profound reexamination of some of criticism’s most basic assumptions. He penetrates to the core of the modern debate about interpretation, explodes numerous misleading formulations, and offers a stunning proposal for a new way of thinking about the way we read. Fish begins by examining the relation between a reader and a text, arguing against the formalist belief that the text alone is the basic, knowable, neutral, and unchanging component of literary

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experience. But in arguing for the right of the reader to interpret and in effect create the literary work, he skillfully avoids the old trap of subjectivity. To claim that each reader essentially participates in the making of a poem or novel is not, he shows, an invitation to unchecked subjectivity and to the endless proliferation of competing interpretations. For each reader approaches a literary work not as an isolated individual but as part of a community of readers. "Indeed," he writes, "it is interpretive communities, rather than either the text or reader, that produce meanings." The book is developmental, not static. Fish at all times reveals the evolutionary aspect of his work—the manner in which he has assumed new positions, altered them, and then moved on. Previously published essays are introduced by headnotes which relate them to the central notion of interpretive communities as it emerges in the final chapters. In the course of refining his theory, Fish includes rather than excludes the thinking of other critics and shows how often they agree with him, even when he and they may appear to be most dramatically at odds. Engaging, lucid, provocative, this book will immediately find its place among the seminal works of modern literary criticism.

This volume explores the question of textuality in the Dead Sea Scrolls from a wide range of perspectives, including material aspects, performance, and the extent to which any of the texts relate (to) social realities in the Second Temple period.

Written by a brilliant young author, this book develops an evangelical theological



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hermeneutic that sees meaning in the text of Scripture.

Is there a meaning in the Bible, or is meaning rather a matter of who is reading or of how one reads? Does Christian doctrine have anything to contribute to debates about interpretation, literary theory, and post modernity? These are questions of crucial importance for contemporary biblical studies and theology alike. Kevin Vanhoozer contends that the postmodern crisis in hermeneutics—"incredulity towards meaning," a deep-set skepticism concerning the possibility of correct interpretation—is fundamentally a crisis in theology provoked by an inadequate view of God and by the announcement of God's "death." Part 1 examines the ways in which deconstruction and radical reader-response criticism "undo" the traditional concepts of author, text, and reading. Dr. Vanhoozer engages critically with the work of Derrida, Rorty, and Fish, among others, and demonstrates the detrimental influence of the postmodern "suspicion of hermeneutics" on biblical studies. In Part 2, Dr. Vanhoozer defends the concept of the author and the possibility of literary knowledge by drawing on the resources of Christian doctrine and by viewing meaning in terms of communicative action. He argues that there is a meaning in the text, that it can be known with relative adequacy, and that readers have a responsibility to do so by cultivating "interpretive virtues." Successive chapters build on Trinitarian theology and speech act philosophy in order to treat the metaphysics, methodology, and morals of interpretation. From a Christian perspective, meaning and interpretation are ultimately grounded in God's

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own communicative action in creation, in the canon, and preeminently in Christ. Prominent features in Part 2 include a new account of the author's intention and of the literal sense, the reclaiming of the distinction between meaning and significance in terms of Word and Spirit, and the image of the reader as a disciple-martyr, whose vocation is to witness to something other than oneself. *Is There a Meaning in This Text?* guides the student toward greater confidence in the authority, clarity, and relevance of Scripture, and a well-reasoned expectation to understand accurately the message of the Bible. *Is There a Meaning in This Text?* is a comprehensive and creative analysis of current debates over biblical hermeneutics that draws on interdisciplinary resources, all coordinated by Christian theology. It makes a significant contribution to biblical interpretation that will be of interest to readers in a number of fields. The intention of the book is to revitalize and enlarge the concept of author-oriented interpretation and to restore confidence that readers of the Bible can reach understanding. The result is a major challenge to the central assumptions of postmodern biblical scholarship and a constructive alternative proposal—an Augustinian hermeneutic—that reinvigorates the notion of biblical authority and finds a new exegetical practice that recognizes the importance of both the reader's situation and the literal sense.

The interpretation of any written discourse is problematic, which is the concern of this book. The relevant hermeneutical questions are: Do authors communicate their intention so that understanding of their intent is possible? Can a person other

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than an author speak through an author's text? Can individual meaning, which is personal, ever be regarded as equivalent to that of the author? Any assertion of God speaking in and through the biblical text must first deal with these hermeneutical questions. Questions of the existence and speaking of God are matters of belief. However, questions asking can a God who exists speak so that I understand His intention, and can my meaning be relative to His, these are matters of hermeneutics. The answer in contemporary philosophical approaches to texts has been to declare a resounding no, creating confusion for someone seeking to deal with God's intention for their lives in understanding biblical text. This must be addressed and not treated dismissively. When this is done a resounding yes is disclosed as valid hermeneutically, opening new horizons not only in dealing with biblical text but with any author's text. This is not Christianized hermeneutics but an answer for the Christian hermeneut.

Through a careful examination of the work of the canonical nineteenth-century novelists, Mike Davis traces conspiracies and conspiratorial fantasy from one narrative site to another.

Much of the data available today is unstructured and text-heavy, making it challenging for analysts to apply their usual data wrangling and visualization tools. With this practical book, you'll explore text-mining techniques with tidytext, a package that authors Julia Silge and David Robinson developed using the tidy

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principles behind R packages like ggraph and dplyr. You'll learn how tidytext and other tidy tools in R can make text analysis easier and more effective. The authors demonstrate how treating text as data frames enables you to manipulate, summarize, and visualize characteristics of text. You'll also learn how to integrate natural language processing (NLP) into effective workflows. Practical code examples and data explorations will help you generate real insights from literature, news, and social media. Learn how to apply the tidy text format to NLP Use sentiment analysis to mine the emotional content of text Identify a document's most important terms with frequency measurements Explore relationships and connections between words with the ggraph and widyr packages Convert back and forth between R's tidy and non-tidy text formats Use topic modeling to classify document collections into natural groups Examine case studies that compare Twitter archives, dig into NASA metadata, and analyze thousands of Usenet messages

Through a careful examination of the work of the canonical nineteenth-century novelists, Mike Davis traces conspiracies and conspiratorial fantasy from one narrative site to another.

"As . . . newer approaches [to biblical criticism] become more established and influential, it is essential that students and other serious readers of the Bible be exposed to them and become familiar with them. That is the main impetus behind

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the present volume, which is offered as a textbook for those who wish to go further than the approaches covered in *To Each Its Own Meaning* by exploring more recent or experimental ways of reading." □from the introduction This book is a supplement and sequel to *To Each Its Own Meaning*, edited by Steven L. McKenzie and Stephen R. Haynes, which introduced the reader to the most important methods of biblical criticism and remains a widely used classroom textbook. This new volume explores recent developments in, and approaches to, biblical criticism since 1999. Leading contributors define and describe their approach for non-specialist readers, using examples from the Old and New Testament to help illustrate their discussion. Topics include cultural criticism, disability studies, queer criticism, postmodernism, ecological criticism, new historicism, popular culture, postcolonial criticism, and psychological criticism. Each section includes a list of key terms and definitions and suggestions for further reading.

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